

welcome

Trinity Episcopal Church



Sunday of Pentecost ✕ May 31, 2020 ✕ 10:00am
Holy Eucharist Rite II

Welcome to Trinity | As beloved children of God gathered in community, we are called to LOVE God and our neighbor, to SERVE God and the greater world, and to GIVE from the abundant resources with which we have been blessed.

Guests | If you are visiting or new to the community, we welcome you, wherever you are on your journey. Please join us in the Parish Hall for refreshments after the service and sign our guest book in the back of the church so that we may have a record of your presence.

Children | All are welcome in the liturgy; children are encouraged to participate with their families. Children participating in Kids of the Kingdom will return to the Service at the Peace.

Prayer and Singing | This booklet is offered to help everyone take an active part in praying and singing as a community.



The Word of God

We stand and join in singing a hymn of praise.

Opening Hymn LEVAS 115

Spirit of the Living God

Daniel Iverson

Spirit of the Living God,
Fall fresh on me,
Spirit of the Living God,
Fall fresh on me.
Melt me, mold me,
Fill me, use me.
Spirit of the Living God,
Fall fresh on me.

Celebrant: Alleluia, Christ is risen.

People: **The Lord is risen indeed. Alleluia.**

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All: **Amen.**

We join in singing the Gloria.

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

We say together the Collect of the Day, a short prayer to bring focus to our worship.

People: O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

The Lessons

The First Lesson

Acts 2:1-21

We sit and affirming our earliest story as God's people, we hear a reading from scripture.

Lector: The effects on the faithful are immediate, dramatic, and powerful when the Holy Spirit comes upon them.

A reading from the Acts of the Apostles:

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them

speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

Lector: The Word of the Lord.

People: **Thanks be to God.**

The Psalm

Psalm 104:25-32

*A short period of silence follows and then we join in singing a selection from the Psalter, the oldest collection of Jewish hymns. Please join in singing the refrain where indicated.**



*REFRAIN

²⁵ O Lord, how manifold are your works! *

in wisdom you have made them all;
the earth is full of your creatures.

²⁶ Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.

*REFRAIN

²⁷ There move the ships,
and there is that Leviathan, *
which you have made for the sport of it.

²⁸ All of them look to you *
to give them their food in due season.

*REFRAIN

²⁹ You give it to them; they gather it; *
you open your hand, and they are filled with good things.

³⁰ You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.

***REFRAIN**

³¹ You send forth your Spirit, and they are created; *
and so you renew the face of the earth.

³² May the glory of the Lord endure for ever; *
may the Lord rejoice in all his works.

³³ He looks at the earth and it trembles; *
he touches the mountains and they smoke.

***REFRAIN**

³⁴ I will sing to the Lord as long as I live; *
I will praise my God while I have my being.

³⁵ May these words of mine please him; *
I will rejoice in the Lord.

³⁷ Bless the Lord, O my soul. *

Hallelujah!

***REFRAIN**

The Second Lesson

1 Corinthians 12:3b-13

We hear a reading from early Christian writings.

Lector: God provides for the needs of a community by endowing its members with gifts for various ministries.

A reading from the First Letter of Paul to the Corinthians:

No one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

Lector: The Word of the Lord.

People: **Thanks be to God.**

Gradual Hymn

Celtic Alleluia

O'Carroll & Walker

Refrain

Al - le - lu - ia, al - le - lu - ia.
 Al - le - lu - ia, al - le - lu - ia.

3. Give thanks to the Lord for he is good. The love of the
 4. The right hand of God raised me up. The hand of the
 5. The stone which the build - ers re - ject-ed be - comes the

3. Lord knows no end - ing. Sons of Is - ra - el
 4. Lord has tri - umphed. I shall nev - er die
 5. cor - ner - stone cho - sen. Praise the work of God

3. say: "His love has no end."
 4. I shall live tell - ing his deeds.
 5. for this mar - vel in our eyes.

D.S.

The Gospel

John 20:19-23

We hear a reading from the life of Jesus.

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John:

People: **Glory to you, Lord Christ.**

Celebrant: When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon

Clare Pasley

A leader breaks open the scripture.

A short period of silence follows the sermon.

The Prayers of the People

The Intercessor and people pray responsively

Gracious God, on this day of Pentecost, we thank you for the human family filled with all the peoples of the earth. We thank you that you have created such an amazing and wonderful diversity of people and cultures. We pray you that you will enrich our lives with ever-widening circles of fellowship, so that we may discover your presence in those who differ from us. We ask you to deliver us from the bondage of racism that denies the humanity of some people, and deprives all people of the blessing of diversity you have created; deliver us from assumptions that we make without thinking, and presumptions that we take without asking. Lord in your mercy: **Hear our prayer.**

Bless and strengthen each effort we make as individuals when we seek to understand ourselves and others as well as the ways we benefit from personal privilege and power, so that we may be allies who challenge bias and prejudice within ourselves and others. Lord in your mercy: **Hear our prayer.**

Bless and strengthen each effort we make to change the systems and structures of our schools and educational institutions; our politics and civic policies; and our economic institutions' methods and models; so that the roots of racism may be recognized and purged from among us. Lord in your mercy: **Hear our prayer.**

We pray for those who have died, remembering especially today; George Floyd, and the 100,000 souls who have perished from the Coronavirus. May light perpetual shine upon them. Lord in your mercy: **Hear our Prayer.**

We pray for our parish prayer list, especially those on the frontlines of this crisis; Ashleigh, Peggy, Morgan, Matt, Mary Beth & Lori, Cassandra, Kim, Laura, Christina & Amber, Kaitlyn, Jessica Joy, Patrick, Beth Lee, Christie Lynn, Christopher, Hailey, Jodi & Jay, Aiden, Kevin and Taylor. Lord in your mercy: **Hear our Prayer.**

O Lord, open our hearts to respect and uplift the dignity of every person. Open our eyes to see the injustices within church and society. Open our ears to listen and learn from the experiences of people of color. Open our mouths to speak out against prejudice and injustice. We commit ourselves to work for justice and peace, and to pursue a deeper relationship to you, Lord, so that we truly may be the body of Christ on earth, your church for the sake of the world; through Jesus Christ our Lord.

All: **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

All: **And also with you.**

We greet one another in the Name of Jesus Christ.

The Announcements

The Holy Communion

Celebrant: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.
Ephesians 5:2

We join in the prayer that Jesus taught us:

All: **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
For ever and ever. Amen.**

We keep silence before saying together,

Lord Jesus, I cannot now worship you at the altar of the church in the Sacrament of your Body and Blood, yet in spirit I would join myself with all those who in your Holy Church offer you the sacrifice of praise and thanksgiving. Visit me, I pray, with your mercy, pardon, and blessing, and fill me with faith and love and repentance, and so strengthen and sustain me by your grace that I may with pure heart and mind follow you, the only God, now and ever. Amen.

The Celebrant offers God's blessing and we remain standing to sing a final hymn.

All: **Amen.**

Closing Hymn LEVAS 114

Ev'ry Time I Feel the Spirit

Negro Spiritual

Harmony

Ev' - ry time I feel the spir - it, mov - ing
in my heart. I will pray. Ev' - ry time I feel the

The image shows a musical score for a hymn. It consists of two systems of music, each with a treble and bass staff. The key signature is one sharp (F#) and the time signature is 4/4. The first system has the lyrics 'Ev' - ry time I feel the spir - it, mov - ing' and the second system has 'in my heart. I will pray. Ev' - ry time I feel the'. The word 'Harmony' is written above the first system.

Fine

spir - it, mov - ing in my heart. I will pray.

unison

1. Up - on the moun - tain my Lord spoke, out of his
2. Jor - dan ri - ver chil - ly and cold, chills — the

1. mouth came — fire and smoke. — All a - round me looked so
2. bod - y but not the soul. — There ain't but one train runs this

1. fine, asked my Lord if all was mine.
2. track, runs to heav - en and runs right back.

The Celebrant dismisses the people.

All: Thanks be to God! Alleluia. Alleluia.

The worship is ended, the Service begins.



Announcements

- ✘ **IN MEMORIAM** The Sanctuary Lamp and Altar Flowers are dedicated today to the Glory of God.
- ✘ **PRAYER LIST** Michelle, Kathy, Rich, Fabian, Joyce, Ashleigh, Peggy, Morgan, Matt, Jennifer, Mary Beth, Lori, Cassandra, Kim, Laura, Christina & Amber, Katilyn, Jessica Joy, Patrick, Beth Lee, Christie Lynn, Joyce, Christopher, Mikos Family, John, Beth, Adam, Hailey, Jodi & Jay, Kevin, Taylor, Maureen, Donovan, Gale, Kellie & family, Paul, Julianna, Harry, Bob, Ed, Joan, Carol, Steven, Geri, Evelyn Rose, Vanessa, James, Vinny, Kevin, Harry, Rosemarie, Michael, Kay, Audrey, Frank, Gene, Joanna, Cheryl, Debbie, Nick, Jeff, Cecily, Carol, Cheryl, Jason, Janet, Anne, Curt, Taylor, William, Luann, Amanda, Linda, Tracy, Elaine, Amy, Lisa, Aaron, Austin, Garrett, Ryan, Shirley, Pat, Mark, Norlyn, Ashley, Kevin, Bonnie, Ann, Bob, Sgt. Gabe Davis, Lt. Jacob Drodz and Sgt. Nicole Spiro.
- ✘ **KIDS KINGDOM** Check out our Facebook post today as Miss Maura and the Kids of the Kingdom celebrate Pentecost!
- ✘ **SERVING TODAY** Lectors: Mark Fitzpatrick & Patti Kierol; Intercessor: Al Rich; Altar Guild: Anne Barton & Patti Kierol.
- ✘ **FOOD BANK** Next Sunday: Gravy

Trinity Episcopal Church • 91 Church St. • Seymour, CT 06483 • www.trinityseymourct.org



The Rev. Patricia Leonard-Pasley | Rector
The Rev. Thomas Mariconda | Regional Deacon
Sarah Hernandez | Music Director
Jan Schuck, Margie Grose | Wardens
Betheny Hawkins | Associate for Parish Life
Trisha Orlando | Bookkeeper

Contact Us: (203) 888-6596 • trinityseymourct@gmail.com
For pastoral emergencies, contact The Reverend Patricia Leonard-Pasley at 203-888-6349 or 203-314-7936