

# welcome

Trinity Episcopal Church



**Twenty-First Sunday after Pentecost  
October 25, 2020 ✕ 10:00am  
Holy Eucharist Rite II**

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**Welcome to Trinity** | As beloved children of God gathered in community we are called to LOVE God and our neighbor, to SERVE God and the greater world, and to GIVE from the abundant resources with which we have been blessed.

**Guests** | If you are visiting or new to the community, we welcome you, wherever you are on your journey. Please leave a comment on our Facebook post so that we may have a record of your presence.

**Children** | All are welcome in the liturgy, children are encouraged to participate with their families.

**Prayer** | This booklet is offered to help everyone take an active part in praying as a community.



**Covid 19 Protocols** | Below are the protocols that will be in place to attend a worship service inside the sanctuary:

- *Masks must be worn by attendees at all times within the sanctuary and building.*
- *One way traffic is required, entering through the door closest to the office and exiting through the front door of the sanctuary. Doors will remain open during the service to minimize hand contact.*
- *It is safest if each attendee brings their own hand sanitizer, however hand sanitizer will be made available at the entrance and exit.*
- *Social distancing is required; all people, except members of the same family, shall remain 6 ft. apart at all times.*
- *If a kneeler is used during the service, it should be left down for proper cleaning prior to the next service.*
- *If you choose to use it, a bulletin will be provided for the service. All other books, hymnals, etc. have been removed from the pews.*
- *We will continue to say/wave/sign The Peace from our seats and we will continue joining in the Prayer for Spiritual Communion. No consecrated Hosts will be served.*
- *Once the service is completed all attendees must exit the building. No gathering indoors is permitted.*
- *Offerings may be dropped in the basket at the entrance or exit of the church.*
- *All individuals participating in the service itself will do so from a position behind the rood screen. As a precaution, the first several rows of pews will be closed to seating.*

The Prelude

Softly and Tenderly

Thompson/arr. Keveren

## The Word of God

*We stand and hear a hymn of praise.*

Opening Hymn

Jesu, Jesu, Fill Us With Your Love

Ghana Folk Song/Colvin

*Jesu, Jesu, fill us with your love,  
show us how to serve the neighbors  
we have from you.*

Kneels at the feet of his friends,  
silently washes their feet,  
Master who acts as a slave to them.

*Refrain*

Neighbors are rich and poor,  
neighbors are black and white,  
neighbors are near and far away.

*Refrain*

These are the ones we should serve,  
these are the ones we should love;  
all these are neighbors to us and you.

*Refrain*

Loving puts us on our knees,  
serving as though we are slaves,  
this is the way we should live with you.

*Refrain*

Kneel at the feet of our friends,  
silently washing their feet,  
this is the way we should live with you.

*Refrain*

*Celebrant:* Blessed be God: Father, Son and Holy Spirit.

*People:* **And blessed be his kingdom, now and for ever. Amen.**

*Celebrant:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*All:* **Amen.**

*We join in saying the Gloria.*

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,**

**almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

### **The Collect of the Day**

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

*We join in a call to worship.*

*Celebrant:* Come, Immortal One, high and exalted.

*People:* **Come into our midst and share Your love.**

*Celebrant:* Come, Savior Jesus, who reaches out to embrace the needy.

*People:* **Come and heal us with Your Love.**

*Celebrant:* Come, Holy Spirit of light and life.

*People:* **Let Your love be in the praise we offer.**

### **The Lessons**

#### **The First Lesson**

*Deuteronomy 34:1-12*

*We sit and affirming our earliest story as God's people, we hear a reading from scripture.*

*Lector:* A reading from the Book of Deuteronomy:

Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the Lord showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. The Lord said to him, “This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, ‘I will give it to your descendants’; I have let you see it with your eyes, but you shall not cross over there.” Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord’s command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was

unimpaired and his vigor had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended.

Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the Lord had commanded Moses.

Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face. He was unequalled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

### **The Psalm**

*Psalm 90:1-6, 13-17*

*We join in saying a selection from the Psalter, the oldest collection of Jewish hymns.*

**<sup>1</sup> Lord, you have been our refuge \*  
from one generation to another.**

**<sup>2</sup> Before the mountains were brought forth, or the land and the earth were born, \*  
from age to age you are God.**

**<sup>3</sup> You turn us back to the dust and say, \*  
"Go back, O child of earth."**

**<sup>4</sup> For a thousand years in your sight are like yesterday when it is past \*  
and like a watch in the night.**

**<sup>5</sup> You sweep us away like a dream; \*  
we fade away suddenly like the grass.**

**<sup>6</sup> In the morning it is green and flourishes; \*  
in the evening it is dried up and withered.**

**<sup>13</sup> Return, O Lord; how long will you tarry? \*  
be gracious to your servants.**

**<sup>14</sup> Satisfy us by your loving-kindness in the morning; \*  
so shall we rejoice and be glad all the days of our life.**

**<sup>15</sup> Make us glad by the measure of the days that you afflicted us \*  
and the years in which we suffered adversity.**

**<sup>16</sup> Show your servants your works \*  
and your splendor to their children.**

**<sup>17</sup> May the graciousness of the Lord our God be upon us; \*  
prosper the work of our hands; prosper our handiwork.**

## The Second Lesson

1 Thessalonians 2:1-8

*We hear a reading from early Christian writings.*

*Lector:* A reading from Paul's first letter to the Thessalonians:

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

**Gradual Hymn**

**Halle, Halle, Hallelujah**

*Caribbean Traditional/Sedio*

**The Gospel**

*Matthew 22:34-46*

*We hear a reading from the life of Jesus.*

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to Matthew:

*People:* **Glory to you, Lord Christ.**

*Celebrant:* When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "'You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets."

Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying, 'The Lord said to my Lord, "Sit at my right hand, until I put your enemies under your feet"'? If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

*Celebrant:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

**The Sermon**

*Rev. Patricia Leonard-Pasley*

*A leader breaks open the scripture.*

*A short period of silence follows the sermon.*

## The Nicene Creed

*We stand and together reaffirm our faith in the words of the Nicene Creed.*

*All:* **We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## The Prayers of the People

*Form VI*

*The Intercessor bids the community's prayers.*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;  
**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;  
**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;  
**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;  
**For all who proclaim the Gospel, and all who seek the Truth.**

For Michael, our Presiding Bishop, Ian and Laura, our Bishops and Tricia our Priest;  
and for all bishops and other ministers;  
**For all who serve God in his Church.**

For the special needs and concerns of this congregation, for those on our prayer list, who we will now name together: **Brian, Ed & Cindy, Jesse, Alex, Tom & Walter, Marie & Steve, Mark, Katie, Daniel, the family of Jackie Smizer, Philip, Tom, Tom, Terri, Stirling, Rita, Lori, Kathleen, Sebrina, Christopher, Meagan, Joyce, Tyler, Jeff, Josephine, Melissa, Michelle, Rich, Fabian, Ashleigh, Peggy, Morgan, Matt, Jennifer, Mary Beth, Lori, Cassandra, Kim, Laura, Christina & Amber, Katilyn, Joyce, Jessica Joy, Patrick, Beth Lee, Christie Lynn, Christopher, John, Beth, Adam, Hailey, Kevin, Maureen, Donovan, Gale, Paul, Julianna, Harry, Ed, Joan, Carol, Steven, Geri, Evelyn Rose, Vanessa, James, Vinny, Kevin, Harry, Rosemarie, Michael, Kay, Audrey, Frank, Gene, Joanna, Nick, Jeff, Cecily, Carol, Cheryl, Anne, Curt, Taylor, William, Luann, Amanda, Linda, Tracy, Elaine, Amy, Lisa, Aaron, Austin, Garrett, Shirley, Pat, Mark, Norlyn, Ashley, Kevin, Bonnie, Bob, Sgt. Gabe Davis, Lt. Jacob Drodz and Sgt. Nicole Spiro.**

*The People offer up their own petitions.*

Hear us, Lord;  
**For your mercy is great.**

We thank you, Lord, for all the blessings of this life...

*The People offer up their own petitions.*

We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*The People offer up their own petitions.*

Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

*Silence*

*Celebrant:* Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

*All:* **Amen.**

## The Confession

*Celebrant:* Let us confess our sins against God and our neighbor.

*All:* **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Celebrant:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*All:* **Amen.**

## The Peace

*Celebrant:* The peace of the Lord be always with you.

*All:* **And also with you.**  
*We greet one another in the Name of Jesus Christ.*

## The Announcements & Prayer Shawl Blessing

## The Holy Communion

*Celebrant:* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

*Celebrant:* And now, as our Savior Christ has taught us, we are bold to pray,

*We join in the prayer that Jesus taught us:*

*All:* **Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us  
And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
For ever and ever. Amen.**

*We keep silence before saying,*

**Lord Jesus, I cannot now worship you at the altar of the church in the Sacrament of your Body and Blood, yet in spirit I would join myself with all those who in your Holy Church offer you the sacrifice of praise and thanksgiving. Visit me, I pray, with your mercy, pardon, and blessing, and fill me with faith and love and repentance, and so strengthen and sustain me by your grace that I may with pure heart and mind follow you, the only God, now and ever. Amen.**

*The Celebrant offers God's blessing.*

**All: Amen.**

**The Closing Hymn**

**All You Need Is Love**

*The Beatles*

There's nothing you can do that can't be done.  
Nothing you can sing that can't be sung,  
nothing you can say but you can learn how to play the game.

*It's easy.*

*All you need is love,  
all you need is love,  
all you need is love, love,  
love is all you need.*

There's nothing you can make that can't be made.  
No one you can save that can't be saved,  
Nothing you can do but you can learn how to be you in time. *Refrain.*

There's nothing you can know that can't be known.  
Nothing you can see that isn't shown,  
No-where you can be that isn't where you're meant to be. *Refrain.*

*The Celebrant dismisses the people.*

**All: Thanks be to God! Alleluia. Alleluia.**

**The Postlude**

**Great Is the Lord**

*Deborah D. Smith, Michael W. Smith*

*The worship is ended, the Service begins.*



## Announcements

- ✘ **IN MEMORIAM** The Sanctuary Lamp is dedicated today in loving memory of Jacob L. Yost by Harry L. Yost. The Altar Flowers are dedicated today to the Glory of God.
- ✘ **PRAYER LIST** Brian, Ed & Cindy, Jesse, Alex, Tom & Walter, Marie & Steve, Mark, Katie, Daniel, the family of Jackie Smizer, Philip, Tom, Tom, Terri, Stirling, Rita, Lori, Kathleen, Sebrina, Christopher, Meagan, Joyce, Tyler, Jeff, Josephine, Melissa, Michelle, Rich, Fabian, Ashleigh, Peggy, Morgan, Matt, Jennifer, Mary Beth, Lori, Cassandra, Kim, Laura, Christina & Amber, Katilyn, Joyce, Jessica Joy, Patrick, Beth Lee, Christie Lynn, Christopher, John, Beth, Adam, Hailey, Kevin, Maureen, Donovan, Gale, Paul, Julianna, Harry, Ed, Joan, Carol, Steven, Geri, Evelyn Rose, Vanessa, James, Vinny, Kevin, Harry, Rosemarie, Michael, Kay, Audrey, Frank, Gene, Joanna, Nick, Jeff, Cecily, Carol, Cheryl, Anne, Curt, Taylor, William, Luann, Amanda, Linda, Tracy, Elaine, Amy, Lisa, Aaron, Austin, Garrett, Shirley, Pat, Mark, Norlyn, Ashley, Kevin, Bonnie, Bob, Sgt. Gabe Davis, Lt. Jacob Drodz and Sgt. Nicole Spiro.
- ✘ **KIDS KINGDOM** The Kids are back this weekend for more Kingdom fun with Miss Maura. Please bring your mask, a towel or blanket, and, if you wish, a snack.
- ✘ **SERVING TODAY** Lectors: Jon Festa & Betheny Hawkins; Intercessor: Teresa Smith; Altar Guild: Audrey Yost & Wendy Camp.
- ✘ **BLESSING PANTRY** Coffee, tea, water, juice, crackers, hygiene products, and cleaning products.

## Parish Activity Schedule—October 31 — November 1

MON	TUE	WED	THU	FRI	SAT	SUN
<b>26</b>	<b>27</b>	<b>28</b>	<b>29</b>	<b>30</b>	<b>31</b>	<b>1</b>
	12pm: Healing Svc				10am: Free Frozen Food Pick-Up	8am Holy Eucharist Rite I
	6:30pm: GS Troop 60167					9am: Choristers
	7pm: Compline on Facebook		7pm: BSA Troop 11	7pm: AA Meeting		10am: Holy Eucharist Rite II
	8pm: MindFit Class		8pm: MindFit Class			

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The Rev. Patricia Leonard-Pasley | Rector  
 Sarah Hernandez | Music Director  
 Maura Pasley | Children’s Minister  
 Jan Schuck, Margie Grose | Wardens  
 Betheny Hawkins | Associate for Parish Life  
 Trisha Orlando | Bookkeeper

Contact Us: (203) 888-6596 • [trinityseymourct@gmail.com](mailto:trinityseymourct@gmail.com)

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For pastoral emergencies, contact The Reverend Patricia Leonard-Pasley at 203-314-7936