

# welcome

Trinity Episcopal Church



**Tenth Sunday after Pentecost ✕ August 9, 2020 ✕ 10:00am**  
**Holy Eucharist Rite II**

**Welcome to Trinity |** As beloved children of God gathered in community we are called to LOVE God and our neighbor, to SERVE God and the greater world, and to GIVE from the abundant resources with which we have been blessed.

**Guests |** If you are visiting or new to the community, we welcome you, wherever you are on your journey. Please leave a comment on our Facebook post so that we may have a record of your presence.

**Children |** All are welcome in the liturgy, children are encouraged to participate with their families or tune into our Kids of the Kingdom video on Facebook.

**Prayer |** This booklet is offered to help everyone take an active part in praying as a community.

Photo Source: Christ Walking on the water, Julius Sergius Von Klever, approx.. 1880

### **COVID 19 PROTOCOLS FOR SERVICE ATTENDANCE**

*Below are the protocols that will be in place to attend a worship service inside the sanctuary:*

- *Masks must be worn by attendees at all times within the sanctuary and building.*
- *One way traffic is required, entering through the door closest to the office and exiting through the front door of the sanctuary. Doors will remain open during the service to minimize hand contact.*
- *It is safest if each attendee brings their own hand sanitizer, however hand sanitizer will be made available at the entrance and exit.*
- *Social distancing is required; all people, except members of the same family, shall remain 6 ft. apart at all times.*
- *If a kneeler is used during the service, it should be left down for proper cleaning prior to the next service.*
- *If you choose to use it, a bulletin will be provided for the service. All other books, hymnals, etc. have been removed from the pews.*
- *We will continue to say/wave/sign The Peace from our seats and we will continue joining in the Prayer for Spiritual Communion. No consecrated Hosts will be served.*
- *Once the service is completed all attendees must exit the building. No gathering indoors is permitted.*
- *Offerings may be dropped in the basket at the entrance or exit of the church.*
- *All individuals participating in the service itself will do so from a position behind the rood screen. As a precaution, the first several rows of pews will be closed to seating.*

## The Word of God

*We stand and join in singing a hymn of praise.*

### Opening Hymn

### Take My Hand, Precious Lord

Dorsey

Precious Lord, take my hand,  
lead me on, let me stand,  
I am tired, I am weak, I am worn;  
Through the storm, through the night,  
Lead me on to the light,  
Take my hand, precious Lord,  
Lead me on.

When my way grows drear,  
precious Lord, linger near,  
When my life is almost gone;  
Hear my cry, hear my call,  
Hold my hand, lest I fall,  
Take my hand, precious Lord,  
Lead me on.

When the darkness appears  
and the night draws near,  
And the day is past and gone;  
At the river I stand,  
Guide my feet, hold my hand,  
Take my hand, precious Lord,  
Lead me on.

*Celebrant:* Blessed be God: Father, Son and Holy Spirit.

*People:* **And blessed be his kingdom, now and for ever. Amen.**

*Celebrant:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*All:* **Amen.**

*We join in saying the Gloria.*

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:**

**have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

### **The Collect of the Day**

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

*We say together the Collect of the Day, a short prayer to bring focus to our worship.*

**People: Most loving God, Source and Goal of all creation, for you fierce wind and storm are much less than the work of your little finger. Please give us to that faith which does not panic when things go wrong, but dares go forward with humble commitment to the next few steps to which Christ calls us. In his name, and to your praise, in the unity of the Spirit. Amen.**

### **The Lessons**

#### **The First Lesson**

*Genesis 37:1-4, 12-28*

*We sit and affirming our earliest story as God's people, we hear a reading from scripture.*

*Lector:* A reading from the Book of Genesis:

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob.

Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron.

He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them

at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him" —that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it.

Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh." And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

### **The Psalm**

*Psalm 105, 1-6, 16-22, 45b*

*We hear a selection from the Psalter, the oldest collection of Jewish hymns*

*Remember the marvels God has done.*

<sup>1</sup> Give thanks to the Lord and call upon his Name; \*  
make known his deeds among the peoples.

<sup>2</sup> Sing to him, sing praises to him, \*  
and speak of all his marvelous works.

<sup>3</sup> Glory in his holy Name; \*  
let the hearts of those who seek the Lord rejoice.

*Remember the marvels God has done.*

<sup>4</sup> Search for the Lord and his strength; \*  
continually seek his face.

<sup>5</sup> Remember the marvels he has done, \*  
his wonders and the judgments of his mouth,

<sup>6</sup> O offspring of Abraham his servant, \*  
O children of Jacob his chosen.

*Remember the marvels God has done.*

<sup>16</sup> Then he called for a famine in the land \*  
and destroyed the supply of bread.

<sup>17</sup> He sent a man before them, \*  
Joseph, who was sold as a slave.

<sup>18</sup> They bruised his feet in fetters; \*

his neck they put in an iron collar.  
19 Until his prediction came to pass, \*  
the word of the Lord tested him.

*Remember the marvels God has done.*

20 The king sent and released him; \*  
the ruler of the peoples set him free.  
21 He set him as a master over his household,  
as a ruler over all his possessions,  
22 To instruct his princes according to his will  
and to teach his elders wisdom.  
45 Hallelujah!

*Remember the marvels God has done.*

## **The Second Lesson**

*Romans 10:5-15*

*We hear a reading from early Christian writings.*

*Lector:* A reading from the Paul's Letter to the Romans:

Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) "or 'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). But what does it say? "The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

## **Gradual Hymn**

## **Celtic Alleluia**

*O'Carroll & Walker*

*Alleluia, Alleluia, Alleluia, Alleluia.*

## **The Gospel**

*Matthew 14:22-33*

*We hear a reading from the life of Jesus.*

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to Matthew:

*People:* **Glory to you, Lord Christ.**

*Celebrant:* Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

*Celebrant:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

**Gradual Hymn**

**Celtic Alleluia**

*O'Carroll & Walker*

*Alleluia, Alleluia, Alleluia, Alleluia.*

**The Sermon**

*Rev. Patricia Leonard-Pasley*

*A leader breaks open the scripture. A short period of silence follows the sermon.*

**The Prayers of the People**

*Proper 14A*

*The Intercessor and People pray responsively..*

Sisters and brothers, the word of faith that we proclaim is near you, on your lips and in your heart! So let us pray to God saying, "Be generous to all who call on you: **Lord, save us.**"

Lord God, capture our hearts. May your Holy Spirit prepare a way upon which the beautiful feet of your servants can bring good news to all those who are wearied by too much bad news.

*Silence*

Be generous to all who call on you. **Lord, save us.**

Lord of All, your love makes no distinction between peoples or nations. We pray that wars and violence cease. May your reign of peace and justice come quickly.

*Silence*

Be generous to all who call on you. **Lord, save us.**

Holy God, your Son walked on the water even as your Spirit moved over the face of the waters in creation. May we learn to respect the beauty and mystery, the power and goodness of all you have made.

*Silence*

Be generous to all who call on you. **Lord, save us.**

Strong God, give us wisdom, like your servant Joseph, that this congregation may be a symbol of hope and integrity to the leaders of our city.

*Silence*

Be generous to all who call on you. **Lord, save us.**

Lord Christ, you bid your people be not afraid. You have promised that all who call on your name shall be saved. And so make your deeds known among the people—especially those in trouble, sickness and pain.

*The people add their own thanksgiving and petitions, followed by silence.*

Be generous to all who call on you. **Lord, save us.**

God of our Ancestors, by your strength you rescue life even from the depths of the pit. You raised your Son from the grips of death and through him have promised to give new life to all who have died. May the dead rest in peace, especially Jackie, Andre, Joycelyn, Roslyn, Jerome and Mona Marie, even as they await the day of resurrection.

*Silence*

Be generous to all who call on you. **Lord, save us.**

*Celebrant:* Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

*All:* **Amen.**

### **The Confession**

*Celebrant:* Let us confess our sins against God and our neighbor.

*All:* **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Celebrant:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*All:* **Amen.**

### **The Peace**

*Celebrant:* The peace of the Lord be always with you.

*All:* **And also with you.**

*We greet one another in the Name of Jesus Christ.*

## The Announcements

## The Holy Communion

*Celebrant:* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

*Celebrant:* And now, as our Savior Christ has taught us, we are bold to pray,

*We join in the prayer that Jesus taught us:*

*All:* **Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
For ever and ever. Amen.**

*We keep silence before saying,*

**Lord Jesus, I cannot now worship you at the altar of the church in the Sacrament of your Body and Blood, yet in spirit I would join myself with all those who in your Holy Church offer you the sacrifice of praise and thanksgiving. Visit me, I pray, with your mercy, pardon, and blessing, and fill me with faith and love and repentance, and so strengthen and sustain me by your grace that I may with pure heart and mind follow you, the only God, now and ever. Amen.**

*The Celebrant offers God's blessing.*

*All:* **Amen.**

### The Closing Hymn

### It is Well With My Soul

*Tindley*

When peace like a river attendeth my way,  
when sorrows like sea billows roll,  
whatever my lot thou hast taught me to say,  
it is well, it is well with my soul.

*It is well with my soul,  
it is well, it is will with my soul.*

Though Satan should buffet, though trials should come,  
let this blest assurance control,  
that Christ hath regarded my helpless estate,  
and hath shed his own blood for my soul.

*Refrain*

He lives—oh, the bliss of this glorious thought;  
my sin, , not in part, but the whole,  
is nailed to this cross and I bear it no more.  
Praise the Lord, praise the Lord O my soul!

*Refrain*

Lord, hasten the day when our faith shall be sight,  
the clouds be rolled back as a scroll,  
the trumpet shall sound and the Lord shall descend;  
even so it is well with my soul.

*Refrain*

*The Celebrant dismisses the people.*

*All:* **Thanks be to God! Alleluia. Alleluia.**

**The Postlude**

**Receive Us, Father At Your Word**

*Buxtehude*

*The worship is ended, the Service begins.*



## Announcements

- ✘ **IN MEMORIAM** The Sanctuary Lamp and Altar Flowers are dedicated today to the Glory of God.
- ✘ **PRAYER LIST** Sebrina, Christopher, Meagan, Joyce, Mark, Tyler, Jeff, Josephine, Melissa, Michelle, Rich, Fabian, Joyce, Ashleigh, Peggy, Morgan, Matt, Jennifer, Mary Beth, Lori, Cassandra, Kim, Laura, Christina & Amber, Katilyn, Jessica Joy, Patrick, Beth Lee, Christie Lynn, Christopher, Mikos Family, John, Beth, Adam, Hailey, Kevin, Maureen, Donovan, Gale, Paul, Julianna, Harry, Bob, Ed, Joan, Carol, Steven, Geri, Evelyn Rose, Vanessa, James, Vinny, Kevin, Harry, Rosemarie, Michael, Kay, Audrey, Frank, Gene, Joanna, Debbie, Nick, Jeff, Cecily, Carol, Cheryl, Jason, Janet, Anne, Curt, Taylor, William, Luann, Amanda, Linda, Tracy, Elaine, Amy, Lisa, Aaron, Austin, Garrett, Ryan, Shirley, Pat, Mark, Norlyn, Ashley, Kevin, Bonnie, Ann, Bob, Sgt. Gabe Davis, Lt. Jacob Drodz and Sgt. Nicole Spiro.
- ✘ **KIDS KINGDOM** Kids of the Kingdom will be on a summer break, returning the weekend after Labor Day. Enjoy the sunshine kids! See you soon!!
- ✘ **SERVING TODAY** Lectors: Patti Kierol & Kevin Pasley; Intercessor: Carolyn Parler-McRae; Altar Guild: Margie Grose & Debbie Engstrom.
- ✘ **FOOD BANK** Next Sunday: Cooking Oil

## Parish Activity Schedule—August 10 — 16

MON	TUE	WED	THU	FRI	SAT	SUN
<b>10</b>	<b>11</b>	<b>12</b>	<b>13</b>	<b>14</b>	<b>15</b>	<b>16</b>
	12pm: Healing Svc				9am: MindFit Class	9am: Choristers
	7pm: Compline on Facebook					10am: Holy Eucharist Rite I
	8pm: MindFit Class	7pm: Vestry Meeting	8pm: MindFit Class	7pm: AA Meeting		11am: Virtual Coffee Hour

Trinity Episcopal Church • 91 Church St. • Seymour, CT 06483 • [www.trinityseymourct.org](http://www.trinityseymourct.org)



The Rev. Patricia Leonard-Pasley | Rector  
 Sarah Hernandez | Music Director  
 Jan Schuck, Margie Grose | Wardens  
 Betheny Hawkins | Associate for Parish Life  
 Trisha Orlando | Bookkeeper

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For pastoral emergencies, contact The Reverend Patricia Leonard-Pasley at 203-888-6349 or 203-314-7936