

welcome

Trinity Episcopal Church



Fifth Sunday in Lent ✕ March 29, 2020 ✕ 10:00am
Holy Eucharist Rite II

Welcome to Trinity | As beloved children of God gathered in community, we are called to LOVE God and our neighbor, to SERVE God and the greater world, and to GIVE from the abundant resources with which we have been blessed.

Guests | If you are joining us for the first time today, we welcome you, wherever you are on your journey. Please leave a comment on our Facebook page so that we may have a record of your presence.

Children | Miss Maura has posted a Kids of the Kingdom video for today – be sure to check it out!

Prayer and Singing | This booklet is offered to help everyone take an active part in praying and singing as a community.

Photo Source: Resurrection of Lazarus, by Paul Gustave Doré, 1877

The Word of God

We stand and join in singing a hymn of praise.

Opening Hymn

Come, Holy Ghost

Lambillotte

1. Come, Ho - ly ghost.	Cre - a - tor blest.	And in our
2. O Com - fort - er,	to thee we cry.	Thou heav'n - ly
3. O Ho - ly Ghost,	through thee a - lone.	Know we the
4. Praise we the Lord,	Fa - ther and Son.	And Ho - ly

1. hearts take up thy rest;	Come with thy grace
2. gift of God most high;	Thou fount of life.
3. Fa - ther and the Son;	Be this our firm
4. Spir - it with them one;	And may the Son

1. and heav'n - ly aid	To fill the hearts	which thou hast
2. and fire of love,	And sweet a - noint - ing	from a -
3. un - chang - ing creed,	That thou dost from them	both pro -
4. on us be - stow	All gifts that from the	Spir - it

1. made.	To fill the hearts	which thou hast made.
2. bove,	And sweet a - noint - ing	from a - bove.
3. ceed.	That thou dost from them	both pro - ceed.
4. flow,	All gifts that from the	Spir - it flow.

Celebrant: Bless the Lord who forgives all our sins.

People: **His mercy endures for ever.**

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All: **Amen.**

We join in singing the Kyrie.

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy, have mer - cy.

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

We say together the Collect of the Day, a short prayer to bring focus to our worship.

People: **Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

The Lessons

The First Lesson

Ezekiel 37:1-14

We sit and affirming our earliest story as God's people, we hear a reading from scripture.

Lector: God instructs the prophet Ezekiel to preach to the most unlikely of audiences, with the most miraculous of results.

A reading from the Book of the Prophet Ezekiel:

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophecy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

Lector: The Word of the Lord.

People: **Thanks be to God.**

The Psalm

Psalm 130

A short period of silence follows and then we join in singing a selection from the Psalter, the oldest collection of Jewish hymns.



- 1. Out of the depths I cry—
- 2. Out of the woe_ ful depths
- 3. Lord from the depths I wait—
- 4. Lord here I find_ Thy mer -



— to thee	Oh Lord please hear	my call
— I cry,—	from_ the depths of_ sin.—	
— for Thee,	my hope is in_ They_ word.—	
- cy now,—	as e - ver was_ with_ Thee.—	

O Lord be mer - ci - ful to me, at Thy throne of grace I fall.
 Of ev il done in days gone by, of e vil now wi thin
 All through the night till day is nigh my soul waits u - pon the Lord,
 Be - fore Thy throne of grace I bow Lord be mer - ci - ful to me,
 at Thy throne of grace I fall.
 of e - vil now wi - thin
 my soul waits u - pon the Lord.
 Lord be mer - ci - ful to me.

If Thou oh Lord should mark in - i - qui - ties Lord who could then draw
 O Is - ra - el cast your hope u - pon the Lord, and in His Word do
 near? But here I find for - give - ness with Thee that Thou may be feared.
 trust. He will re - deem you from your sin and raise you from the dust, and
 that Thou - may be - feared.
 raise you from the dust.

The Second Lesson

Romans 8:6-11

We hear a reading from early Christian writings.

Lector: Paul explains that the Spirit of God animates and emboldens us to the delight of God and for his service, just as we were made to be.

A reading from the Letter of Paul to the Romans:

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Lector: The Word of the Lord.

People: **Thanks be to God.**

Gradual Hymn**When Jesus Wept***Billings*

1
When Je - sus wept, the fall - ing tear in

2
mer - cy flowed be - yond all bound; when Je - sus groaned, a

3
trem - bling fear seized all the guilt - y world a - round.

The Gospel*John 11:1-45**We hear a reading from the life of Jesus.***Celebrant:** The Holy Gospel of our Lord Jesus Christ according to John:**People:** **Glory to you, Lord Christ.**

Celebrant: Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and

believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon

Rev. Patricia Leonard-Pasley

A leader breaks open the scripture.

A short period of silence follows the sermon.

The Nicene Creed

We stand and together reaffirm our faith in the words of the Nicene Creed.

All: **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,**

true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

The Intercessor bids the community's prayers.

In peace let us pray to the Lord, saying, "Jesus Christ, heal us."

Jesus Christ, you traveled through towns and villages "curing every disease and illness." At your command, the sick were made well. Come to our aid now, in the midst of the global spread of the coronavirus, that we may experience your healing love.
Jesus Christ, heal us.

Heal those who are sick with the virus. May they regain their strength and health through quality medical care. **Jesus Christ, heal us.**

Heal us from our fear, which prevents nations from working together and neighbors from helping one another. **Jesus Christ, heal us.**

Heal us from our pride, which can make us claim invulnerability to a disease that knows no borders. **Jesus Christ, heal us.**

Jesus Christ, healer of all, stay by our side in this time of uncertainty and sorrow. **Jesus Christ, heal us.**

Be with those who have died from the virus. May they be at rest with you in your eternal peace. **Jesus Christ, heal us.**

Be with the families of those who are sick or have died. As they worry and grieve, defend them from illness and despair. May they know your peace. **Jesus Christ, heal us.**

Be with the doctors, nurses, researchers and all medical professionals who seek to heal and help those affected and who put themselves at risk in the process. Remembering especially today our own parishioners working on the front line, Wendy, Kevin, Teresa, Aiden, Mary Beth, Cara, Kathleen and Terry. May they know your protection and peace. **Jesus Christ, heal us.**

Be with the leaders of all nations. Give them the foresight to act with charity and true concern for the well-being of the people they are meant to serve. Give them the wisdom to invest in long-term solutions that will help prepare for or prevent future outbreaks. May they know your peace, as they work together to achieve it on earth. **Jesus Christ, heal us.**

Whether we are home or abroad, surrounded by many people suffering from this illness or only a few, Jesus Christ, stay with us as we endure and mourn, persist and prepare. In place of our anxiety, give us your peace. **Jesus Christ, heal us.**

We pray especially for those on our parish prayer list who we now name together; **John, Beth, Adam, Hailey, Jodi & Jay, Kevin, Taylor, Maureen, Donovan, Gale, Kellie & family, Paul, Julianna, Harry, Bob, Ed, Joan, Carol, Steven, Geri, Evelyn Rose, Vanessa, James, Vinny, Kevin, Harry, Rosemarie, Michael, Kay, Audrey, Frank, Gene, Joanna, Cheryl, Debbie, Nick, Jeff, Cecily, Carol, Cheryl, Jason, Janet, Anne, Curt, Taylor, William, Luann, Amanda, Linda, Tracy, Elaine, Amy, Lisa, Aaron, Austin, Garrett, Ryan, Shirley, Pat, Mark, Norlyn, Ashley, Kevin, Bonnie, Ann, Bob, Sgt. Gabe Davis, Lt. Jacob Drodz and Sgt. Nicole Spiro.**

Celebrant: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

All: **Amen.**

The Confession

Celebrant: Let us confess our sins against God and our neighbor.

All: **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,**

**and walk in your ways,
to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

All: **And also with you.**

We greet one another in the Name of Jesus Christ.

The Announcements

The Holy Communion

Celebrant: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

The gifts of bread and wine are brought to the altar. The ushers pass a plate to collect an offering for the work of the church and present it to the altar. During this time, we stand and sing together.

All who are baptized are welcome to receive the bread and wine of the Eucharist. To receive the bread, we hold out our hands, palms up, one hand supporting the other. To receive the wine, we gently guide the cup by holding its base. Anyone who would prefer to receive a blessing without receiving the bread and cup may cross arms, fingertips touching the shoulders.

The Great Thanksgiving

Eucharistic Prayer A (p. 361)

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant: It is right and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na



The Celebrant continues. The people may stand or kneel.

Celebrant: Holy and gracious Father: ... Therefore we proclaim the mystery of faith:

All: **Christ has died.**

Christ is risen.

Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, ... By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All: **Amen.**

Celebrant: And now, as our Savior Christ has taught us, we are bold to pray,

We join in the prayer that Jesus taught us:

All: **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
For ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the bread and we keep silence before saying:

Celebrant: Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast.**

When all have received the bread and wine, we keep silence for a short time, then stand and say:

All: **Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.**

Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you with gladness and singleness of heart;
 through Christ our Lord. Amen.

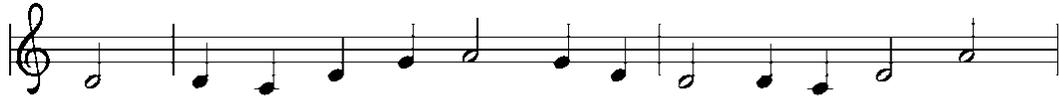
The Celebrant offers God's blessing and we remain standing to sing a final hymn.

All: Amen.

Closing Hymn

What Wondrous Love Is This

Southern Harmony



1 What won-drous love is this, O my soul, O my soul! What
 2 When I was sink - ing down, sink - ing down, sink - ing down, when
 3 To God and to the Lamb I will sing, I will sing; to
 4 And when from death I'm free, I'll sing on, I'll sing on; and



won - drous love is this, O my soul! What won-drous love is this
 I was sink - ing down, sink - ing down, when I was sink - ing down
 God and to the Lamb I will sing; to God and to the Lamb,
 when from death I'm free, I'll sing on; and when from death I'm free,



that caused the Lord of bliss to bear the dread-ful curse for my
 be - neath God's righ-teous frown, Christ laid a - side his crown for my
 who is the great I AM, while mil - lions join the theme, I will
 I'll sing God's love for me, and through e - ter - ni - ty I'll sing



soul, for my soul, to bear the dread-ful curse for my soul?
 soul, for my soul, Christ laid a - side his crown for my soul.
 sing, I will sing, while mil - lions join the theme, I will sing,
 on, I'll sing on; and through e - ter - ni - ty I'll sing on.

The Celebrant dismisses the people.

All: **Thanks be to God!**

The Postlude

Peace

Allard

The worship is ended, the Service begins.

Announcements

- ✘ **IN MEMORIAM** The Sanctuary Lamp is dedicated today to the Glory of God.
- ✘ **PRAYER LIST** John, Beth, Adam, Hailey, Jodi & Jay, Kevin, Taylor, Maureen, Donovan, Gale, Kellie & family, Paul, Julianna, Harry, Bob, Ed, Joan, Carol, Steven, Geri, Evelyn Rose, Vanessa, James, Vinny, Kevin, Harry, Rosemarie, Michael, Kay, Audrey, Frank, Gene, Joanna, Cheryl, Debbie, Nick, Jeff, Cecily, Carol, Cheryl, Jason, Janet, Anne, Curt, Taylor, William, Luann, Amanda, Linda, Tracy, Elaine, Amy, Lisa, Aaron, Austin, Garrett, Ryan, Shirley, Pat, Mark, Norlyn, Ashley, Kevin, Bonnie, Ann, Bob, Sgt. Gabe Davis, Lt. Jacob Drodz and Sgt. Nicole Spiro.
- ✘ **KIDS KINGDOM** Kids of the Kingdom rocks it again today with a new video posted to our Facebook page. Make sure to check it out!
- ✘ **SERVING TODAY** Lectors: Mark Fitzpatrick & Jon Festa; Intercessor: Jon Festa; Liturgical Assistant: Jon Festa; Altar Guild: Margie Grose & Debbie Engstrom.
- ✘ **FOOD BANK** Next Sunday: Crackers. Also, plastic and paper bags and boxes are in great need and may be dropped off by the church entrance.

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The Rev. Patricia Leonard-Pasley | Rector
The Rev. Thomas Mariconda | Regional Deacon
Sarah Hernandez | Music Director
Jan Schuck, Margie Grose | Wardens
Betheny Hawkins | Associate for Parish Life
Trisha Orlando | Bookkeeper

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