

welcome

Trinity Episcopal Church



Second Sunday in Lent ✕ February 28, 2021 ✕ 8:00am
Holy Eucharist Rite II

Welcome to Trinity | As beloved children of God gathered in community we are called to LOVE God and our neighbor, to SERVE God and the greater world, and to GIVE from the abundant resources with which we have been blessed.

Guests | If you are visiting or new to the community, we welcome you, wherever you are on your journey. Please sign our guest book or leave a comment on our Facebook post so that we may have a record of your presence.

Children | All are welcome in the liturgy; children are encouraged to participate with their families.

Prayer | This booklet is offered to help everyone take an active part in praying as a community.

Image Source: The Illustrated Bible, by Eugen J. Pentuic, *“Third Sunday of Great Lent (Mark 8:34–38)”*

Covid 19 Protocols | Below are the protocols that will be in place to attend a worship service inside the sanctuary:

- *Masks must be worn by attendees at all times within the sanctuary and building.*
- *It is safest if each attendee brings their own hand sanitizer, however hand sanitizer will be made available at the entrance and exit.*
- *Social distancing is required; all people, except members of the same family, shall remain 6 ft. apart at all times.*
- *If a kneeler is used during the service, it should be left down for proper cleaning prior to the next service.*
- *If you choose to use it, a bulletin will be provided for the service. All other books, hymnals, etc. have been removed from the pews.*
- *We will continue to say/wave/sign The Peace from our seats.*
- *The consecrated host will be given during the closing hymn and once received, attendees must exit the church.*
- *Offerings may be dropped in the basket at the entrance or exit of the church.*
- *All individuals participating in the service itself, with vocal parts will do so from a position behind the rood screen. As a precaution for some of our musicians, the first several rows of pews will be closed to seating.*

The Prelude: The Old Rugged Cross

Bennard, arr. Keveren

The Word of God

We stand and hear a hymn of praise.

The Opening Hymn: My Faith Looks Up to Thee

Mason

My faith looks up to thee,
thou Lamb of Calvary,
Savior divine!
Now hear me while I pray,
take all my guilt away;
O let me from this day
be wholly thine!

May thy rich grace impart
strength to my fainting heart,
my zeal inspire;
as thou hast died for me,
O may my love to thee
pure, warm, and changeless be,
a living fire

While life's dark maze I tread,
and griefs around me spread,
be thou my guide;
bid darkness turn to day;
wipe sorrow's tears away,
nor let me ever stray
from thee aside.

Celebrant: Bless the Lord who forgives all our sins.

People: **His mercy endures for ever.**

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All: **Amen.**

We hear the Kyrie.

Kyrie eleison, Lord have mercy,
Christie eleison, Christ have mercy,
Kyrie eleison, Lord have mercy.

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

We say together the Collect of the Day, a short prayer to bring focus to our worship.

People: O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. Amen.

The Lessons

The First Lesson

Genesis 17:1-7, 15-16

We sit and affirming our earliest story as God's people, we hear a reading from scripture.

Lector: A reading from the book of Genesis:

When Abram was ninety-nine years old, the Lord appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous." Then Abram fell on his face; and God said to him, "As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you.

God said to Abraham, "As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her."

Lector: The Word of the Lord.

People: **Thanks be to God.**

The Psalm

Psalms 22:22-30

We join in saying a selection from the Psalter, the oldest collection of Jewish hymns.

22 Praise the Lord, you that fear him; *

stand in awe of him, O offspring of Israel;

all you of Jacob's line, give glory.

23 For he does not despise nor abhor the poor in their poverty;

neither does he hide his face from them; *

but when they cry to him he hears them.

24 My praise is of him in the great assembly; *

I will perform my vows in the presence of those who worship him.

25 The poor shall eat and be satisfied,

and those who seek the Lord shall praise him: *

"May your heart live for ever!"

26 All the ends of the earth shall remember and turn to the Lord, *

and all the families of the nations shall bow before him.

27 For kingship belongs to the Lord; *

he rules over the nations.

**28 To him alone all who sleep in the earth bow down in worship; *
all who go down to the dust fall before him.**

**29 My soul shall live for him;
my descendants shall serve him; *
they shall be known as the Lord's for ever.**

**30 They shall come and make known to a people yet unborn *
the saving deeds that he has done.**

The Second Lesson

Romans 4:13-25

We hear a reading from early Christian writings.

Lector: A reading from Paul's letter to the Romans:

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Lector: The Word of the Lord.

People: **Thanks be to God.**

Gradual Hymn: Setting Seven of Liturgies

Augsburg Fortress Publishing

The Gospel

Mark 8:31-38

We hear a reading from the life of Jesus.

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Mark:

People: **Glory to you, Lord Christ.**

Celebrant: Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and

said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon

Rev. Patricia Leonard-Pasley

A leader breaks open the scripture.

A short period of silence follows the sermon.

The Nicene Creed

We stand and together reaffirm our faith in the words of the Nicene Creed.

All: **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Form III

The Intercessor and People pray responsively.

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest, especially Gail, Matthew Batterton's great aunt;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy, especially Lorraine Budzik
whom we remember today;
May we also come to share in your heavenly kingdom.

Let us pray for the needs of those on our prayer list, our own needs, and the needs of
others.

Silence.

The People offer up their own petitions.

Celebrant: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the
prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

All: **Amen.**

The Confession

Celebrant: Let us confess our sins against God and our neighbor.

All: **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All: **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

All: **And also with you.**
We show one another a sign of peace in the Name of Jesus Christ.

The Announcements

The Holy Communion

Celebrant: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

All who are baptized are welcome to receive the bread of the Eucharist. To receive the bread, we hold out our hands, palms up, one hand supporting the other. Anyone who would prefer to receive a blessing without receiving the bread and cup may cross arms, fingertips touching the shoulders.

The Great Thanksgiving

Eucharistic Prayer A (p. 361)

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant: It is right and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Therefore we praise you, joining our

voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord, God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues. The people may stand or kneel.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All: **Christ has died.**

Christ is risen.

Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All: **Amen.**

Celebrant: And now, as our Savior Christ has taught us, we are bold to pray,

We join in the prayer that Jesus taught us:

All: **Our Father, who art in heaven,**

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
For ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the bread and we keep silence before saying:

Celebrant: Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast.**

The Celebrant offers God's blessing.

All: Amen.

The Celebrant dismisses the people.

All: Thanks be to God!

The people receive the sacrament and exit the building as we hear a final hymn.

Closing Hymn: I Have Decided to Follow Jesus *Indian folk melody, arr. Johnson*

I have decided to follow Jesus,
I have decided to follow Jesus,
I have decided to follow Jesus,
No turning back, no turning back!

Though no one join me, still I will follow,
Though no one join me, still I will follow,
Though no one join me, still I will follow,
No turning back, no turning back!

The world behind me, the cross before me,
The world behind me, the cross before me;
The world behind me, the cross before me;
No turning back, no turning back!



The worship is ended, the Service begins.

Announcements

- ✘ **IN MEMORIAM** The Sanctuary Lamp is dedicated in loving memory of Lorraine Budzik by Karen and Harry Gambardella.
- ✘ **PRAYER LIST** Tim, Katrina, Adam, Mark, Maureen, Peter & Mindy, Muirgheal, Ron, John, Lou & Brenda, Anthony & April, Michelle, Fern, Louie, Jennifer, Marion, Carlie, Mark and his Mom, Mark, Kathy, Nate, Audrey, Eileen & family, Lee, Brian, Jeanne, Jesse, Alex, Marie & Steve, Mark, Katie, Daniel, the family of Jackie Smizer, Tom, Terri, Stirling, Rita, Lori, Kathleen, Sebrina, Christopher, Tyler, Jeff, Josephine, Melissa, Michelle, Rich, Fabian, Ashleigh, Peggy, Morgan, Jennifer, Mary Beth, Lori, Cassandra, Kim, Laura, Christina & Amber, Katilyn, Joyce, Jessica Joy, Patrick, Beth Lee, Christie Lynn, Christopher, John, Beth, Adam, Hailey, Kevin, Maureen, Gale, Paul, Julianna, Harry, Ed, Joan, Carol, Steven, Geri, Evelyn Rose, Vanessa, James, Vinny, Kevin, Harry, Rosemarie, Michael, Kay, Frank, Joanna, Nick, Jeff, Cecily, Carol, Anne, Curt, William, Luann, Amanda, Linda, Tracy, Elaine, Amy, Lisa, Aaron, Austin, Pat, Mark, Norlyn, Ashley, Kevin, Bonnie, Sgt. Gabe Davis, Lt. Jacob Drodz and Sgt. Nicole Spiro.
- ✘ **KIDS KINGDOM** This week in the Kingdom we will begin our “journey” in Lent. Come safely hear the story of the day and have a snack followed by a craft. Covid practices will be in place, Masks must be worn.
- ✘ **SERVING TODAY** Lectors: Kevin Pasley & Barbara Plude; Intercessor: Teresa Smith; Altar Guild: Margie Grose & Wendy Camp.
- ✘ **BLESSING PANTRY** The pantry is currently in need of juice & juice boxes, coffee, Parmalat, shampoo & conditioner, deodorant, dish liquid, laundry detergent, sponges. In a few weeks we will be able to put cans back outside so we are starting to collect Span, Vienna sausages, Chef Boyardee, all instant potatoes, peanut butter, jelly, and tomato sauce. Thank you!

Parish Activity Schedule—March 1 – 7

MON	TUE	WED	THU	FRI	SAT	SUN
1	2	3	4	5	6	7
	12pm: Healing Svc				10am: Free Frozen Meal Pick-up	8am Holy Eucharist Rite I
	6:30pm: GS Troop 60004					9am: Trinity Band practice
	7pm: Compline on Facebook		7pm: BSA Troop 11	7pm: AA Meeting	12pm: Chair Yoga with Miss Maura	10am: Holy Eucharist Rite II
	8pm: MindFit Class on zoom		8pm: MindFit Class on zoom			

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The Rev. Patricia Leonard-Pasley | Rector
 Sarah Hernandez | Music Director
 Maura Pasley | Children's Minister
 Margie Grose | Senior Warden
 Betheny Hawkins | Associate for Parish Life
 Trisha Orlando | Bookkeeper

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